

GOVERNM	IENT OF SINDH
DIRECTORATE OF	SCHOOL EDUCATION
SCHOOL EDUCATIO	N AND LITERACY DEPARTMENT
NO.SELD/RP-2021/Re	ec./JEST ()
D (	

#### <u>APPOINTMENT ORDER</u>

## JUNIOR ELEMENTARY SCHOOL TEACHER BPS-14)

No.SELD/RP2021/Rec./JEST/		Dated:	Mr./Ms		
s-d-w/of		CNIC#	is hereby appointed as Ju	unior	
			at GBLSS/GGLSS/GGHS/GBHS		
SEMIS	<b>Code</b>	, UC	Town/Taluka		
District					
	ns and conditions are	as follows:			
i.	* *	-	a period of TWO YEARS, the period will be calcu	ılated	
	from the <b>DATE</b> or	f his/her joining.	•		
ii.	from the <b>DATE</b> of <b>His/ Her</b> posting if	f his/her joining. n the specified school will be no	non-transferable basis for mandatory period of three y	years.	
	from the <b>DATE</b> of <b>His/Her</b> posting if <b>He/she</b> will be paid <b>He/she</b> shall und	f his/her joining.  n the specified school will be not demonthly <b>SALARY</b> along with	•	years.	
ii. iii.	from the <b>DATE</b> of <b>His/Her</b> posting if <b>He/she</b> will be pain <b>He/she</b> shall und prescribed by SE& <b>He/she</b> shall not posting. In case if	f his/her joining.  In the specified school will be not demonthly <b>SALARY</b> along with the sergo mandatory Induction TrackLD from time to time.  The seither directly or indirectly, manual series are series as a series of the se	non-transferable basis for mandatory period of three years the usual admissible allowance of Basis Pay Scale 14. aining/ and all other professional development comake any request for <b>TRANSFER</b> from his/her pla mandatory period of three (03) years, it will be considered.	years. ourses ace of	
ii. iii. iv.	from the DATE of His/ Her posting in He/she will be pain He/she shall und prescribed by SE& He/she shall not posting. In case if as misconduct and	f his/her joining.  In the specified school will be not defined the monthly <b>SALARY</b> along with the monthly indicated the mo	non-transferable basis for mandatory period of three yeth usual admissible allowance of Basis Pay Scale 14. aining/ and all other professional development compake any request for <b>TRANSFER</b> from his/her playmandatory period of three (03) years, it will be considured from service.	years. ourses ace of	

- vii. His/her services will be under all the civil service rules, policies and instructions notified and enforced by the Govt. of Sindh.
- viii. **He/she will** submit one month Notice or deposit one Month Salary in lieu thereof, if he/she is intending to tender resignation from service.
- ix. No TA/DA or other special allowance will be allowed to him/her to join his/her duties;
- x. This Appointment order is subject to Withdrawal, Amendment and Correction without assigning any notice, by the competent authority at any time and would not be challenged before any court of law:
- xi. **If this order is** not collected within 30 days' time from the date of issue or the duties are not joined; the same shall be treated as cancelled.
- xii. The Offer/Appointment shall stand cancelled and withdrawn, from the date of issue while strict legal action shall be taken against the candidate; in case if at any stage, minimum eligibility criteria is found, attained after the closing date OR any document is found to be manipulated/forged/fake.

# DIRECTOR SCHOOL EDUCATION REGION .....

A Copy forwarded for information and further necessary action to:-

- 1. Secretary, School Education and Literacy Department, Govt. of Sindh, Karachi.
- 2. The Accountant General, Sindh, Government of Sindh, Karachi.
- 3. Director Schools Education concerned.
- 4. District Accounts Officer, concerned.
- 5. District Education Officer, concerned.
- 6. The incumbent, concerned (Original)
- 7. Personal file.
- 8. Office Copy/Website.



# GOVERNMENT OF SINDH DIRECTORATE OF SCHOOL EDUCATION...... SCHOOL EDUCATION AND LITERACY DEPARTMENT NO.SELD/RP-2021/Rec./PST (.....)

Date .....

# **APPOINTMENT ORDER**

### PRIMARY SCHOOL TEACHER BPS-14

No.SELD/RP20	21/Rec./PST/	Dated:	Mr./ Ms							
s-d-w/of		CNIC#	is	hereby	appointed as Primary					
School Teacher	<b>r-PST</b> (BPS-14) and	is posted at			SEMIS Code					
	, U(	Z	Town/	Taluka_						
District										
2. The terms and	l conditions are as foll	ows:								
i.	His/ Her appointme from the DATE of h		r a period of TWO YE	CARS, the	e period will be calculated					
ii.	His/ Her posting in the specified school will be non-transferable basis for mandatory period of three									
iii.	years. <b>He/she</b> will be paid monthly <b>SALARY</b> along with usual admissible allowance of Basis Pay Scale 14.									
iv.	<b>He/she</b> shall undergo mandatory Induction Training/ and all other professional development courses prescribed by SE&LD from time to time.									
<b>v.</b>	<b>He/she</b> shall not either directly or indirectly, make any request for <b>TRANSFER</b> from his/her place of posting. In case if such a request, is made before mandatory period of three (03) years, it will be considered as misconduct and he/she will be liable to be dismissed from service.									
vi.	<b>He/she</b> is entitled of availing leave as per existing leave rules;									
vii.	His/her services will be under all the civil service rules, policies and instructions notified									
viii.	enforced by the Govt. of Sindh.  He/she will submit one month Notice or deposit one Month Salary in lieu thereof, if he/she is intending to tender resignation from service.									
ix.	No TA/DA or other special allowance will be allowed to him/her to join his/her duties;									
х.	This Appointment order is subject to Withdrawal, Amendment and Correction without assigning any notice, by the competent authority at any time and would not be challenged before any court of law:									
xi.	If this order is not collected within 30 days' time from the date of issue or the duties are not joined; the same shall be treated as cancelled.									
xii.					of issue while strict legal ligibility criteria is found,					

attained after the closing date OR any document is found to be manipulated/forged/fake.

A Copy forwarded for information and further necessary action to:-

- 1. Secretary, School Education and Literacy Department, Govt. of Sindh, Karachi.
- 2. The Accountant General, Sindh, Government of Sindh, Karachi.
- 3. Director Schools Education concerned.
- 4. District Accounts Officer, concerned.
- 5. District Education Officer, concerned.
- 6. The incumbent, concerned (Original)
- 7. Personal file.
- 8. Office Copy/Website.

DIRECTOR SCHOOL EDUCATION REGION .....